

# MARVIN WRIGHT CONSERVATION SCHOLARSHIP

## **Sponsored by the Clark County Natural Resources Endowment Fund**

*Available to a current high school senior or current college student entering or enrolled in an environmental science course of study at a post-secondary institution (2 year or 4 year program). Examples include but are not limited to horticulture, landscape architecture, agriculture, environmental engineering, forestry, agronomy, environmental studies, geology and wildlife.*

*Funds received by scholarship recipient will be paid directly to the school from the Community Foundation of Southern Indiana.*

### **REQUIREMENTS**

1. Applicant must be a Clark County resident and a graduating senior or enrolled in a post secondary school.
2. Applicant must complete a written application and description of future plans as outlined in this packet.
3. Applicant must submit a current grade transcript and a letter of recommendation.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
Street City State Zip

PHONE: ( ) \_\_\_\_\_

Email: \_\_\_\_\_

Mother's name \_\_\_\_\_ Father's name \_\_\_\_\_

Schools attended (ninth through twelfth grades)

Name of School	Date of Entrance	Period Attended
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Name of School	Date of Entrance	Period Attended
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Date of Graduation \_\_\_\_\_ Number in Class \_\_\_\_\_ Class Rank \_\_\_\_\_

At which post-secondary institution(s) have you been accepted to, or have you applied to? **Current college students:** Where are you currently enrolled?

\_\_\_\_\_

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**STATEMENT OF SCHOOL AND COMMUNITY LEADERSHIP ACTIVITIES**

**Honors, Awards, Scholarships** (State nature of honor, award or scholarship)

- |    |    |
|----|----|
| A. | D. |
| B. | E. |
| C. | F. |

Others:

**Offices and Positions of Leadership** (State name of organization, position, and year.)

- |    |    |
|----|----|
| A. | D. |
| B. | E. |
| C. |    |

Others:

**Other Organizations** where no office was held (State name of organization and year).

- |    |    |
|----|----|
| A. | C. |
| B. | D. |

Others:

**STATEMENT OF COURSE OF STUDY**

Which course of environmental study do you plan to enter or have already entered? (State area of study in which degree will be obtained, name of post-secondary institution, and date degree work is expected to be completed).

**STATEMENT OF CAREER GOALS**

Please state how you plan to use college studies to prepare for a career and why you have chosen the environmental science area as a course of advanced studies. Include how you see yourself in ten years from the time of this application.

I certify that all of the information provided in this application is true and correct to the best of my ability. I understand that misrepresentation of facts is cause for disqualification.

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*Signature of Applicant*

*Date*

**Attachments:**

- A. Attach one letter of reference from someone in the community, who is unrelated to you. References should cover scholastic ability, as well as personal characteristics and leadership qualities.

Letters of recommendation may be mailed directly to:

Tami Kruer  
Clark County SWCD, Executive Director  
9608 Highway 62, Suite 2  
Charlestown, IN 47111

- B. Attach a high school transcript or current college transcript to this application.

**Deadline:**

**Applications must be received by 4:00 p.m., Wednesday, May 4<sup>th</sup>, 2011**

**Applications should be mailed to:**

**Clark County SWCD, ATTN: Tami Kruer  
9608 HWY 62, Suite, 2  
Charlestown, IN 47111**

Questions or information requests should be directed to Tami Kruer, Clark County Soil & Water Conservation District Executive Director, by phone at 256-2330, Ext. 107 or by email at [tami.kruer@in.nacdnet.net](mailto:tami.kruer@in.nacdnet.net).

**This application is also available online at [www.clarkswcd.org](http://www.clarkswcd.org)**