

At which post-secondary institution(s) have you been accepted to or are where are you currently enrolled?

STATEMENT OF SCHOOL AND COMMUNITY LEADERSHIP ACTIVITIES

Honors, Awards, Scholarships (State nature of honor, award or scholarship)

- | | |
|----|----|
| A. | D. |
| B. | E. |
| C. | F. |

Others:

Offices and Positions of Leadership (State name of organization, position, and year.)

- | | |
|----|----|
| A. | D. |
| B. | E. |
| C. | |

Others:

Other Organizations where no office was held (State name of organization and year).

- | | |
|----|----|
| A. | C. |
| B. | D. |

Others:

STATEMENT OF COURSE OF STUDY

Which course of environmental study do you plan to enter or have already entered?
(State area of study in which degree will be obtained, name of post-secondary institution, date degree work is to be completed).

STATEMENT OF CAREER GOALS

Please state how you plan to use college studies to prepare for a career and why you have chosen the environmental science area as a course of advanced studies. Include how you see yourself in ten years from the time of this application.

I certify that all of the information provided in this application is true and correct to the best of my ability. I understand that misrepresentation of facts is cause for disqualification.

Signature of Applicant

Date

Note: The information and comments provided herein will be seen only by the SWCD Education Coordinator, members of the scholarship committee and Soil & Water Conservation District officials necessary to the evaluation of the scholarship application.

Attachments:

- A.** Attach one letter of reference from someone in the community, who is unrelated to you. References should cover scholastic ability, as well as personal characteristics and leadership qualities.

Letters of recommendation may be mailed directly to:
Tami Kruer
Clark County SWCD, Education Coordinator
9608 Highway 62
Charlestown, IN 47111

- B.** Attach a high school transcript or current college transcript to this application.

Deadline:

Postmarked by Monday, May 8, 2006.

Applications should be mailed to:

**Clark County SWCD, ATTN: Tami Kruer
9608 HWY 62, Charlestown, IN 47111**

Questions or information requests should be directed to Tami Kruer, SWCD Education Coordinator by phone at 256-2330, Ext. 107; by e-mail at tami.kruer@in.nacdnet.net or by fax at 812-256-0362.

This application is also available online at www.clarkswcd.org